

## EXECUTIVE BOARD RESOLUTION

**RESOLUTION NO. OR-22-010**  
**August 5, 2022**

WHEREAS, The Adjutant General of the Department of Military and Veterans Affairs has requested, pursuant to Sections 212 and 709(b) of *The Administrative Code of 1929*, approval to establish the Executive Deputy Secretary under the Adjutant General; establish the Keystone State Challenge Academy under the Executive Deputy Secretary; establish the Compliance and Ethics Office under the Executive Deputy Secretary; and transfer the Deputy Adjutant General-Veterans Affairs, the Office of Administration, and the Office of Facilities and Engineering from the Adjutant General to the Executive Deputy Secretary; and

WHEREAS The Adjutant General of the Department of Military and Veterans Affairs further requests approval to establish the Executive Director of Long-Term Care under the Deputy Adjutant General-Veterans Affairs; transfer the Bureau of Veterans Homes from the Deputy Adjutant General-Veterans Affairs to the Executive Director of Long-Term Care; transfer and rename the Division of Health Care Services from the Bureau of Veterans Homes to the Executive Director of Long-Term Care as the Division of Medical Services and Administration; transfer and rename the Division of Operations from the Bureau of Veterans Homes to the Executive Director of Long-Term Care as the Division of Business Operations; establish the Medical Advisory Committee under the Executive Director of Long-Term Care; and establish the Division of Clinical Services under the Bureau of Veterans Homes; Therefore, be it

RESOLVED, That the Adjutant General of the Department of Military and Veterans Affairs is hereby granted approval to make the above-mentioned **changes shown by (bold) and an asterisk\***; and, be it further

RESOLVED, That the attached organizational chart reflecting the above changes will be submitted to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin* and *Pennsylvania Code*.

- ❖ The Adjutant General
  - Communications Office
  - Policy, Planning and Legislative Affairs Office
  - **\*Executive Deputy Secretary**
    - **\*Deputy Adjutant General – Veterans Affairs**
      - Bureau of Veterans Program, Initiatives, Reintegration, and Outreach
        - ◆ Division of Outreach and Reintegration
        - ◆ Division of Veterans Services and Programs
          - Ft. Indiantown Gap Field Office
          - Pittsburgh Field Office
          - Philadelphia field Office
      - **\*Executive Director of Long-Term Care**
        - ◆ **\*Medical Advisory Committee**
        - ◆ **\*Division of Business Operations**

- ◆ **\*Division of Medical Services and Administration**
- ◆ **\*Bureau of Veterans Homes**
  - **\*Division of Clinical Services**
  - Veterans Homes
    - PA Soldiers and Sailors Home
    - Hollidaysburg Veterans Home
    - Southeastern Veterans Center
    - Gino J. Merli Veterans Center
    - Southwestern Veterans Center
    - Delaware Valley Veterans Home
- **\*Keystone State Challenge Academy**
- **\*Deputy for Administration**
  - Bureau of Budget and Finance
    - ◆ Division of Federal Budgeting
    - ◆ Division of State Budgeting
    - ◆ Division of Grants
  - Bureau of Office Services
    - ◆ Division of Procurement and Contracting
    - ◆ Division of Support Services
- **\*Deputy for Facilities and Engineering**
  - Bureau of Facilities Management
    - ◆ Division of Installation Maintenance
    - ◆ Division of Field Maintenance
    - ◆ Division of Facility Support
  - Bureau of Design and Project Management
    - ◆ Division of Engineering & Architecture
    - ◆ Division of Project Management (Federal)
  - Bureau of Military Construction and Facilities Management
  - Construction and Facilities Management Office (Federal)
    - ◆ Division of Programming and Property Management (Federal Organization with State Positions)
    - ◆ Division of Infrastructure, Energy, and Asset Management
  - Bureau of Environmental Management
    - ◆ Division of Conservation
    - ◆ Division of Environmental Compliance
    - ◆ Division of Environmental Planning
- **\*Compliance and Ethics Office**
  - Deputy Adjutant General - Army
    - Command Chief Warrant Officer (Federal)
    - Ft. Indiantown Gap Training Site (Federal with State Positions)

- G1 Personnel & Administration (Federal with State Positions)
- G3 OPS, Plans, Training (Federal with State Positions)
- G4 Logistics (Federal)
- G6 Information Technology Management (Federal)
- 213<sup>th</sup> Regional Support Group (Federal)
- Eastern ARNG Aviation Training Site (Federal)
- Medical Detachment (Federal)
- Recruiting and Retention Battalion (Federal)
- Headquarters and Headquarters Detachment (Federal)
- 166<sup>th</sup> Regimental Training Institute (Federal)
- Medical Battalion Training Site (Federal)
- Marksmanship Training Unit (Federal)
- Combat Training Unit (Federal)
- Safety and Occupational Health Office (Federal)
- State Army Aviation Office (Federal)
- Army Aviation Support Facility (Federal)
- 28<sup>th</sup> Infantry Division (Federal)
  - 2 IBCT (Federal)
  - 55 HBCT (Federal)
  - 56 SBCT (Federal)
  - 28 CAB (Federal)
  - 28 HHBn (Federal)
- Judge Advocate General (Federal)
- Public Affairs Office (Federal)
- State Surgeon (Federal)
- Human Resource Office (Federal)
- United States Property and Fiscal Office (Federal)
- Chaplain (Federal)
- State Command Sergeant Major (Federal)
- Inspector General (Federal)
- Director, Joint Staff (Federal)

- J1 Personnel and Administration (Federal)
  - Service Member and Family Support (Federal)
- J2 Intelligence (Federal)
- J3/5/7 Plans, Operations, and Training (Federal)
  - J3 Plans & Operations (Federal)
    - ◆ Military Support to Civil Authorities (Federal)
    - ◆ J34 Force Protection (Federal)
  - J5 Plans and Policy (Federal)
    - ◆ State Partnership Program (Federal)
  - J7 Training (Federal)
  - Counterdrug Training Facility (Federal)
  - Civil Support Team (Federal)
  - Homeland Response Force (Federal)
- J4 Logistics (Federal)
- J6 Communications (Federal)
- Deputy Adjutant General - Air
  - PA Air National Guard\* (Federal with State Positions)
    - 111<sup>th</sup> (Federal)
    - 171<sup>st</sup> (Federal)
    - 193<sup>rd</sup> (Federal)

# DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

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